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ANTONIO GILTON

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO VENUE

UNITED STATES OF AMERICA,	)	No. CR-13-00764-002 WHO
	)	
Plaintiff,	)	ADDITIONAL LETTERS IN SUPPORT
	)	OF DEFENDANT ANTONIO
vs.	)	GILTON'S SENTENCING
	)	MEMORANDUM
ANTONIO GILTON,	)	
	)	
Defendant.	)	
	)	DATE: October 4, 2019
	)	TIME: 1:30 p.m.
	)	DEPT: Hon. William H. Orrick

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Defendant ANTONIO GILTON submits the attached letter as an additional exhibit  
in support of his sentencing memorandum.

DATED: October 1, 2019                      Respectfully submitted,

/s/ Mark Goldrosen  
MARK GOLDROSEN  
Attorney for Defendant  
ANTONIO GILTON